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**SUBMISSION FORM FOR INDIVIDUAL CATEGORIES**

**LIST OF CATEGORIES**

**Deal Categories**

1. Debt Market Deal of the Year

2. Equity Market Deal of the Year

3. M&A Deal of the Year

4. Projects, Energy and Infrastructure Deal of the Year

5. Real Estate Deal of the Year

6. Technology, Media and Telecommunications Deal of the Year

7. Korea Deal of the Year\*

**Individual Categories**

1. Dealmaker of the Year
2. In-House Lawyer of the Year
3. Managing Partner of the Year
4. Woman Lawyer of the Year

**In-House Categories**

1. Banking and Financial Services In-House Team of the Year
2. Construction and Heavy Industries In-House Team of the Year
3. Retail and Manufacturing In-House Team of the Year
4. Technology, Media and Telecommunications In-House Team of the Year
5. Korea In-House Team of the Year

**Firm Categories**

1. Banking and Financial Services Law Firm of the Year
2. Boutique Law Firm of the Year
3. Construction and Real Estate Law Firm of the Year
4. Deal Firm of the Year
5. International Intellectual Property Law Firm of the Year
6. Korea Intellectual Property Law Firm of the Year
7. International Arbitration Law Firm of the Year
8. Labour and Employment Law Firm of the Year
9. Litigation Law Firm of the Year
10. Overseas Practice Law Firm of the Year
11. Private Equity Law Firm of the Year
12. Projects, Energy and Infrastructure Law Firm of the Year
13. Regulatory and Compliance Law Firm of the Year
14. Rising Law Firm of the Year
15. Shipping Law Firm of the Year
16. Tax and Trusts Law Firm of the Year
17. Technology, Media and Telecommunications Law Firm of the Year
18. International Law Firm of the Year
19. Korea Law Firm of the Year\*

**NOTES:**

1. **Work** refers to a transaction, case or matter, service, program, initiative or the like, provided to stakeholders.
2. Any work submitted must have been completed/performed/resolved between 1 June 2016 and 31 May 2017.
3. The work accomplishments and the third-party awards or recognition given in 2016/2017 must be relevant to the individual's demonstrated leadership in achieving the goals of the organization; outstanding performance in the provision of legal services to the firm or company's stakeholders, his or her industry or community; or valuable contribution to the empowerment of women in law and society and other advocacies .
4. Further information may be accessed from the event website at <http://www.legalbusinessonline.com/awards/korea-lawawards-2017>.

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| ***DEADLINE: 4 SEPTEMBER 2017******Please submit completed forms to Yvonne Lau at*** ***yvonne.lau@thomsonreuters.com******.*** |

**NAME OF AWARD CATEGORY** Click here to enter text.

**Name of Individual** Click here to enter text.

**A. BASIC INFORMATION**

|  |  |
| --- | --- |
| **Company/firm** | Click here to enter text. |
| **Position** | Click here to enter text. |
| **Age** | Click here to enter text. |
| **In-house team/firm size** | Click here to enter text. |
| **No. of years in the team/firm** | Click here to enter text. |
| **Current professional and community organizations** (incl. positions, if applicable) | Click here to enter text. |

**B. KEY WORK HIGHLIGHTS** (Describe each entry in terms of breadth, complexity, innovation, or impact/significance, in no more than 500 words.)

|  |  |
| --- | --- |
| **KEY WORK NO. 1** |  |
| **Completion/award/decision date**  | Click here to enter a date. |
| **Docket No.** (if applicable) | Click here to enter text. |
| **Description** | Click here to enter text. |
|  |  |
| **KEY WORK NO. 2** |  |
| **Completion/award/decision date**  | Click here to enter a date. |
| **Docket No.** (if applicable) | Click here to enter text. |
| **Description** | Click here to enter text. |
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| **KEY WORK NO. 3** |  |
| **Completion/award/decision date**  | Click here to enter a date. |
| **Docket No.** (if applicable) | Click here to enter text. |
| **Description**  | Click here to enter text. |

**C. THIRD-PARTY INDIVIDUAL AWARDS OR RECOGNITION (List only five awards or recognition, if any.)**

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| --- | --- | --- | --- |
| **AWARD OR RECOGNITION** | **AWARD-GIVING ORGANIZATION/PUBLICATION** | **YEAR GIVEN** | **LINK TO ONLINE REFERENCE/URL** |
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**D. PROFESSIONAL MILESTONE (**Explain in no more than 200 words.)

**What would the team/firm consider to be its most remarkable milestone between June 2016 and May 2017?**

Click here to enter text.

