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| ALB Asia 40 Under 40 Submission Form | | |
| |  |  | | --- | --- | | Name |  | | Firm/Company |  | | Location |  | | Practice Area(s), if applicable |  | | Years of legal experience |  | | Years in current firm/company |  | | Age (as of Nov. 1, 2025) |  | | Current title |  | | Educational and bar qualification |  | | Previous roles and employer details |  | | **Please do not alter this form**.  If a question does not apply to you, please leave it blank   * To be considered for the 40 Under 40 list, individuals need to be under the age of 40 as of Nov. 1, 2025. They should be based full-time in Asia (excluding China and Australia/New Zealand) and may be working in private practice or in-house. * The list will be published in the October 2025 issue of ALB.   Please clearly label any details that should remain confidential by marking them as **CONFIDENTIAL**. |
| * The deadline for submissions is **August 4, 2025**, at 6 pm (SGT/HKT). A submission does not guarantee a ranking. * Please send submissions to bingqing.wang@thomsonreuters.com under the subject line 40 Under 40 Submission 2025 | |

| **CAREER HIGHLIGHTS** | | |
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| * Clearly mark **CONFIDENTIAL** on those that are not publishable. | |
| **Please list significant career achievements** |  |
| **Please list the most important deals or cases (if in disputes) in career** |  |
| **Please list most significant work in the last 12 months** |  |
| **If in private practice, please list some important clients** |  |
| **Please list any significant accolades received for work, such as public recognition, awards etc.** |  |

| **RECOMMENDATIONS (if available)** | | |
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| * Clearly mark **CONFIDENTIAL** on those that are not publishable. | |
| **Comments from client(s)**  (Please include name, title, organisation) |  |
| **Comments from managing partner, superior or other colleagues**  (Please include name and title) |  |

| **OTHER INFORMATION (optional)** | | |
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| * Clearly mark **CONFIDENTIAL** on those that are not publishable. | |
| **Volunteer, CSR or related work** |  |
| **Future plans and career ambitions** |  |
| **Other relevant information** |  |